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## BIB DATA SHEET

CONFIRMATION NO. 6994

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                    | ATTORNEY DOCKET<br>NO.  |                           |                                |
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| 10/590,341   | 09/05/2006  | 428   | 2629                              | 1510-1084-1   |                           |                                |
| <b>RULE</b>  |   |   |                                   |   |                           |                                |
| <b>APPLICANTS</b><br>Andreas Lindgren, Uppsala, SWEDEN;<br>Masahiro Maeda, Osaka, JAPAN;<br>Bjorn Nilsson, Uppsala, SWEDEN;<br>Par Rosander, Uppsala, SWEDEN;  |   |   |                                   |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/SE05/00259 02/23/2005<br>which claims benefit of 60/548,099 02/27/2004   |   |   |                                   |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>SWEDEN 0400500-5 02/27/2004<br>SWEDEN 0400581-5 03/05/2004   |   |   |                                   |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>04/29/2007  |   |   |                                   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/SHAHEDA A ABDIN/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br><u>/SA/</u><br>Initials | <b>STATE OR COUNTRY</b><br>SWEDEN | <b>SHEETS DRAWINGS</b><br>11  | <b>TOTAL CLAIMS</b><br>48 | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |   |                                   |   |                           |                                |
| <b>TITLE</b><br>Electronic information label, electronic information label system and method of linking electronic information labels  |   |   |                                   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1820   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |